



WEST BEND BARTON

Sportsman's Club

P.O. Box 352 West Bend, WI 53095
262-334-9920

WHERE SHOOTERS SHOOT SAFE



MEMBERSHIP APPLICATION, AGREEMENT, AND LIABILITY RELEASE

NAME: _____
(PLEASE PRINT LEGIBLY)

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

HOME PHONE: _____ WORK PHONE: _____

EMAIL: _____

DRIVER'S LICENSE NO: _____ D/O/B: _____

OCCUPATION: _____ SPONSOR (PRINT): _____

RELEASE AND ACKNOWLEDGMENT

In consideration of permission to participate in and/or observe any of the activities of the West Bend-Barton Sportsman's Club, or to enter upon or to use any of its premises or facilities, I hereby agree and release as follows:

I hereby release the West Bend-Barton Sportsman's club, hereinafter referred to as the Club; their owners, lessees, directors, officers, members, employees, agents, affiliates, and servants and any other sponsors, donators, contributors, land-owners, landlords, or participants in any activities of the Club at any location, from all liability which might arise out of any damage, loss, injury, or death which I might sustain, and any theft, unexplained disappearance, or damage, which might befall any of my property or property accompanying me; while en route to, while participating in, during the duration of, and while en route from any activities of the Club at any location; or while on any premises owned, managed, leased, or supervised by the Club at any time whatsoever.

I further assume full and complete responsibility for all persons that might accompany me as my guests to any Club activity, facility, or premise. I agree to comply fully with all rules, regulations, and directions that may be given by representatives of the Club, and to assume full and complete responsibility for similar compliance from all such persons as might accompany me or be admitted by me. I further acknowledge the right of the Club to terminate my membership immediately upon any failure of mine, or of any persons accompanying me or admitted by me, to comply with all rules, regulations, and directions of the Club.

I further agree to indemnify and save harmless the Club for any act by me, or persons accompanying me, or admitted by me, which give rise to any claims against the Club, its members, officers, employees, agents, affiliates, servants, and participants.

I acknowledge that I have previously used firearms and am fully aware of the hazards and risks inherent with the use of firearms and with physical proximity to any shooting activity, including, but not limited to, accidental discharge of firearms and resultant personal injury or damage to property. I VOLUNTARILY AND FREELY ASSUME ALL SUCH RISKS. I further state that I am not prohibited by any of the laws or regulations of the United States of America or any of its subdivisions, territories or possessions, from owning and possessing firearms.

I further state that I have fully read and completely understand the foregoing Release and freely enter into it on behalf of myself, my heirs, executors, administrators, legal representatives, assigns, and successors in interest.

Dated this _____ day of _____, 20____.

Applicant Signature

Sponsor Signature
(Sponsor must be a member for at least two years)

(PLEASE COMPLETE THE REVERSE SIDE OF THIS APPLICATION)

I AM: APPLYING FOR MEMBERSHIP RENEWING MY MEMBERSHIP

INITIATION FEE - ALL NEW MEMBERS \$20.00 \$ _____

NON-WORKING MEMBERSHIP - (and all new Members) \$100.00 \$ _____
each month or part thereof (\$10.00 X number of months or part thereof)

WORKING MEMBERSHIP - (for renewing members only) \$24.00 \$ _____
24 hours per year - minimum

Working members must perform 1/2 of their work hours by July 1. Working members who fail to do so will be billed for the adjusted dollar amount which must be paid by August 1. Failure to comply will result in termination of membership. (Said member may reapply for non working membership the following year.) This will be strictly enforced.

RETIRED MEMBERSHIP - each month or part there of \$1.00 \$ _____
(\$1.00 X 12 =)

Applicant for retired membership must be 65 years of age, retired, and a member for three years prior to application. **TOTAL \$** _____

Enclosed payment is Cash Check

RENEWALS - Membership must be renewed prior to January 1. Lapsed memberships will be considered as new members and (again) assessed the \$20.00 initiation fee.

Below is a partial list of the areas where you could help the Club. Please list the times and functions that you would consider.

- TIME:** A.M. P.M. Weekends Other
GROUNDS: Lawn Painting Electrical Plumbing Carpentry Other
 ARCHERY CLAYS PISTOL RIFLE TRAP
 SIGHT-IN NEWSLETTER ADVERTISING RUMMAGE SALE

1. Are you a member of the National Rifle Association? Yes No Member No.: _____

2. Are you a member of any other shooting organizations? Please List. _____

PLEASE COMPLETE THIS MEMBERSHIP APPLICATION, AGREEMENT AND LIABILITY RELEASE. HAVE IT WITNESSED AND RETURN WITH THE APPROPRIATE FEE TO:

**WEST BEND BARTON
Sportsman's Club**

P.O. Box 352 West Bend, WI 53095
262-334-9920

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